

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7 o'clock on the **23rd day of September, 2026**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 8th day of September, 2026.

*Potential Action Item

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens' Participation Rules;
4. Consider approval of the minutes of the September 9, 2026, Budget Meeting and meeting of the Mayor and City Council;*
5. Consider Resolution No. 15-2026 adopting the 1 and 6 Year Street Plan;
6. Consider the reappointment of Aimee Scribner to the Library Board of Trustees for a four- year term from September 2026 to September 2030;
7. Discuss/Consider Justin Watts-Dinkelman's Eagle Scout Project of Install a 9-hole Frisbee (Disc) Golf Course;*
8. Discuss/Consider quote and options for installation of a 4-inch water meter and 4-inch backflow assembly for the David City Rural Fire District No. 9 service line;*
9. Consider Resolution No. 16-2026 adopting and approving the execution of a State Grant Agreement for Project No. 3-21-0025-018/019/020-2026, to be submitted to the Nebraska Department of Transportation, Aeronautics Division to obtain State Financial Aid in the Development of the David City Municipal Airport;*
10. Discuss/Consider an agreement for Forensic Drug Testing with University of Nebraska Medical Center (UNMC);*
11. Discuss/Consider approval of an Encroachment Agreement with Bone Creek Art Museum for the placement and maintenance of statues and related appurtenances on the sidewalk within the public right-of-way;*
12. Ordinance No. 1545 amending the David City Municipal Code relating to membership and terms of the Park and Recreation Advisory Board, updating position titles, successor positions, and powers of the same;*
13. Discuss/Consider hiring a consultant to assist the Park and Recreation Board with developing an updated Park and Recreation Plan and Study to guide future projects;*
14. Discuss/Consider repair or replacement of Engine No. 2, and possibly Engine No. 3 at the David City Power Plant and authorize staff to request proposals;
15. Discuss/Consider Downtown Lighting and authorize staff to solicit sealed bids;
16. Consider a renewal of the Best Care Employee Assistance Program;

17. Consider Amendment No. 1 from JEO Consulting Group for the David City WWTF and Trunk Sewer Construction Services;*
18. Consider the appointment of Deputy City Clerk;*
19. Consider/Approve canceling the City Council meetings for November 25, 2026 and December 23, 2026;
20. Consider closed session for personnel, contracts, or pending litigation (as necessary);*
21. Adjourn. *

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council Member Jeremy W. Abel

Council Member James L. Angell

Council Member Rick L. Holland

Council Member Kevin E. Woita

Council Member Keith A. Marvin

City Clerk – Treasurer Lori M. Matchett